

*Emailed to Julie Ho - 8/24*

COUNTY OF LOS ANGELES

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DEPARTMENT OF MENTAL HEALTH

<http://dmh.lacounty.gov>

550 SOUTH VERMONT AVENUE, LOS ANGELES, CALIFORNIA 90020

Reply To: (213) 738-4978  
Fax: (213) 738-6455

August 13, 2007

Jerry Lubin, Chairman  
Mental Health Commission  
984 South Carmelina Ave.  
Los Angeles, CA 90049

Dear Mr. Lubin:

On February 14, 2006, the State Department of Mental Health approved the MHSA Community Services and Supports (CSS) Plan for Los Angeles County Department of Mental Health (LACDMH). The CSS Plan consists of Full Service Partnership work plans targeted to serve children, transition age youth, adults, and older adults with an emphasis on recovery-oriented services. The Stakeholder Delegate process was designed to allow 80 community representatives to participate in various levels of the CSS planning activities and implementation which have taken place over the past few years.

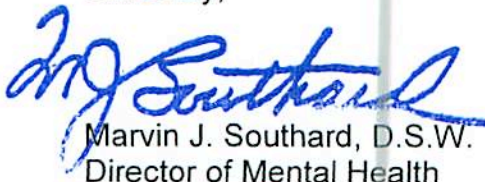
In the upcoming months, LACDMH will begin to develop the next two MHSA Plans: the Prevention and Early Intervention (PEI) and Workforce, Education, and Training (WET). In order to meet the specific needs of the PEI and WET Plans, the Stakeholder Delegates have been expanded to include a new perspective and focus. Your organization has been identified to participate as a delegate in the next phase of the Stakeholder planning process.

We are asking you to select a delegate and an alternate that will represent your constituency in the planning phases of the PEI and WET. The **Mental Health Commission** has **one** delegate slot for you to fill. Please forward the name and contact information of your recommended delegate(s) by **August 24, 2007** by completing the attached form via email or fax. You will be notified of the Department's final appointment(s).

Thank you and your designated delegate(s) for your commitment to participate in the planning efforts of the PEI and WET. The delegates are instrumental in providing recommendations that ensure the principles of MHSA and the transformation of the current mental health system.

If you have any further questions or need additional information, please contact the Department's Planning Division, Gladys Lee, LCSW, District Chief, at (213) 251-6801 or Julie Ho, MSW, at (213) 251-6806.

Sincerely,

  
Marvin J. Southard, D.S.W.  
Director of Mental Health

MJS:DM:GL

*"To Enrich Lives Through Effective And Caring Service"*



County of Los Angeles  
Department of Mental Health

**Stakeholder Delegate Form**

Please complete the following information and email to Planning Division,  
Attention: Julie Ho by email [jho@dmh.lacounty.gov](mailto:jho@dmh.lacounty.gov) or fax to (213) 252-8752.

**Form due by August 24, 2007**

**Delegate  
Name:**

Jerry Lubin

**Title:**

Chair, MH Commission

**Address:**

984 S. Carmelina Ave.

**City/State:**

Los Angeles, CA

**Zip/Postal Code:**

90049

**Email Address:**

jerry917@earthlink.net

**Phone (Work):**

213 738-4772 Cell: \_\_\_\_\_

**Alternate Delegate  
Name:**

Larry Gasco

**Title:**

Vice Chair, MH Commission

**Address:**

2557 Palos Verdes Dr. West

**City/State:**

Palos Verdes Estates, CA

**Zip/Postal Code:**

90274

**Email Address:**

ldgasco@hotmail.com

**Phone (Work):**

213 738-4772 Cell: \_\_\_\_\_

**Nominating  
Entity:**

Mental Health Commission

**Contact Person/  
Title:**

Jerry Lubin / Chair

**Address:**

550 S. Vermont Ave

**City/State:**

Los Angeles, CA

**Zip/Postal Code:**

90020

**Email Address:**

mentalhealthcommission@dmh.lacounty.gov

**Phone (Work):**

213 738-4772 Cell: \_\_\_\_\_

**Form completed by:**

Canetana Hurd

**Phone Number:**

213 738-4772